



**NOTICE: BSc- CS**

**19/04/2023**

**PRACTICAL JOURNAL / PROJECT BLACK BOOK FINAL CERTIFICATION**

Dear student, follow the below-mentioned schedule for the Final Certification of your ALL Practical Journals.

Sr. No.	Date	Time	Subject	Venue
1	20/04/2023	07:00 am to 08:00 am	Wireless Sensor Networks and Mobile Communication + Cyber Forensics	Block 16
2		08:00 am to 09:00 am	Information Retrieval + Digital Image Processing	
3		09:00 am to 10:00 am	Ethical Hacking	
4		10:00 am to 11:00 am	Project	IT Lab

**Note:**

(1) The Incomplete / Faulty journals won't be certified by the Subject teacher or by HOD/Principal.

(2) The students WITHOUT Certified Practical Journal Book/ Black Book will not be allowed to attend the concerned subject's Practical/Viva exam under any circumstance.

**Students are requested to follow the schedule strictly. No journal will be accepted for certification after the mentioned schedule under any circumstances.**

**NO CERTIFIED PRACTICAL JOURNAL BOOK /BLACK BOOK= NO PRACTICAL EXAM**

**EXTERNAL PRACTICAL EXAM TIME TABLE APRIL, 2023**

**TYBSC – CS (SEM - VI)**

Date	Time	Subject	Venue
24/04/2023	01:00 PM to 03:00 PM	Wireless Sensor Networks and Mobile Communication + Cyber Forensics	<b>R. D. National College of Arts and Commerce and W. A. Science College, Bandra (W)</b>
25/04/2023	01:00 PM to 04:00 PM	Information Retrieval + Digital Image Processing	
26/04/2023	01:00 PM to 04:00 PM	Project	
27/04/2023	01:00 PM to 04:00 PM	Ethical Hacking	

**Instructions to the Candidates**

1. You should be present at the place of your examination *at least 30 minutes before the commencement* of the examination along with your *ID-Card and Hall Ticket*. Possession of both of which is **ABSOLUTELY COMPULSORY**.
2. You should bring with you, a *certified journal / certified project documentation*. Both of these should bear your *University Examination Seat Number on the cover*.
3. You will *not be allowed* to keep *any books, notes or papers, CDs, Pen Drives, Card Reader* or any other kind of *memory storage devices* with you *except writing stationary* in the Practical Laboratory.

4. **Do NOT carry Mobile Phones in the Laboratory.** *Possession of Mobile Phone* (even in SWITCH OFF mode) will be treated as MALPRACTICE and will *invite strictest punishment*.
5. Use *an ink pen or a ballpoint pen* for your writing work.
6. Ensure that your *project can be demonstrated, within the laboratory, to the examiner*. Do the *proper settings* of your project well in advance.
7. You will *perform the practical* as per the *instructions given to you on the slip* that you pick up.
8. *Feel free to ask the examiner* for clarification about anything that you do not understand in the slip. ***In no circumstances, candidates are allowed to talk with other candidates.***
9. Your *program and everything pertaining to it must be stored* only in the subdirectory bearing your *University Seat Number* located under the *UMFH23 directory*, which is located directly under the root of the file system (For Example C:)
10. You ***MUST show the final program*** to the examiner *before terminating* your practical *session*.
11. You have to *take print out of your work done after completing the practical or after two hours (1 ½ hours for USCSP604) of the commencement of the practical session, whichever is earlier.*
12. Marks will be assigned on the following basis:  
**FOR PRACTICAL**
  - a. The correctness of the program.
  - b. The logic used to arrive at the solution.
  - c. Program readability.
  - d. The test data and the output.
  - e. Viva-Voce (*will be mostly confined to the topic related to the practical that you are attempting*)**FOR PROJECT**
  - a. Project Quality: 10 marks
  - b. Working of project: 10 marks
  - c. Student's presentation: 10 marks
  - d. Viva: 10 marks
  - e. Documentation: 10 marks
13. ***Candidates not observing above instructions / instructions issued by examiners will be reported to the University Authorities and shall face the consequences.***