

**FYJC SCIENCE & COMMERCE PROJECT TOPICS**

<b>ENVIRONMENTAL STUDIES</b>		
<b>Sr. No.</b>	<b>Topics</b>	<b>Roll No.</b>
1.	Write a report on Prakash Amte who has worked in Maharashtra for environment conservation and document the work done by them.	01-10
2.	Observe indirect uses of ecosystem and explain it in detail.	11-20
3.	Write about Biosphere reserves in detail.	21-30
4.	What are the environmental impacts of mining activity? Suggest the conservation practices for mineral resources.	31-40
5.	Write about floods, types of floods. Write a report on flood which occur in Mumbai on 26th July 2005.	41-50
6.	Study the role of 'Green peace India' national organisation and write about the work done by the organization.	51-60
7.	Make a disaster evaluation plan for your college during an emergency.	61-70
8.	Prepare a list of medicinal plants found in your area. Find the current status of the species.	71-80
9.	Draw a chart of Do's and Don'ts for common disasters.	81-90
10.	Make an evacuation plan for your college during an emergency.	91-100
11.	Write down about the District Disaster Management Plan.	101-110
12.	Write down on the soil salinity and uses of minerals.	111-120



**Date:- 10/01/2022**

## **FYJC EVS ASSIGNMENTS TOPICS**

Activity 1- Write about “No Vehicle Day”

Activity 2- Explain and draw the Biogeochemical cycles and its types.

Activity 3- Write on International Biodiversity Day.

Activity 4- Write about Water degradation and their causes. Also state control measures to overcome water scarcity problem.

Activity 5- Write and explain the “PASS METHOD” for using a fire extinguisher.

### **Note:-**

- 1. Any 1 Project topic to be chosen and written corresponding to your roll number.**
- 2. Students have to prepare handwritten Journal Assignments on ALL 5 topics. Students are required to write Journal Assignment in the project paper available in the project book.**
- 3. Project Report to be written in the print out taken of the report sheet provided on the college website.**
- 4. Typed Project Report shall not be accepted.**
- 5. E.V.S. PROJECT BOOKS ALONG WITH YOUR PROJECT REPORT TO BE SUBMITTED TO THE CONCERNED SUBJECT TEACHER ON 06<sup>TH</sup> FEBUARY 2023.**





# SHRI G.P.M. DEGREE COLLEGE OF SCIENCE & COMMERCE

F.Y.J.C. (SCI. & COM.) EXAM FEB. - MARCH 2023 J-32.02.020

SUBJECT :- ENVIRONMENT EDUCATION (PROJECT REPORT)

Name of Student : - \_\_\_\_\_ Div. & Roll No. \_\_\_\_\_

Marks Obtained :- \_\_\_\_ / \_\_\_\_ Candidate Sign. \_\_\_\_\_ Date :- \_\_\_\_ / \_\_\_\_ / \_\_\_\_

1) Hypothesis :-

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2) Objective :-

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3) Review of Literature :-

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4) Relevance :-

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**5) Material & Methods used :-**

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**6) Description of Method Followed :-**

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**7) Observation :-**

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**8) Analysis :-**

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**9) Result / Conclusions / Findings :-**

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